## OES#<u>6016-8A1</u> CDF#<u>7CA01000</u> USFS#<u>02-FL-11052012-115</u> NPS#<u>G8000020002</u> BLM#<u>BAA021001</u> F&WS#<u>10101-2-J007</u>

## EXTENSION #1 AGREEMENT FOR LOCAL GOVERNMENT FIRE SUPPRESSION ASSISTANCE TO FOREST AGENCIES Between

STATE OF CALIFORNIA, OFFICE OF EMERGENCY SERVICES; STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND FIRE PROTECTION; USDA FOREST SERVICE, PACIFIC SOUTHWEST REGION; USDI BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE OFFICE; and USDI NATIONAL PARK SERVICE, PACIFIC WEST REGION; USDI FISH AND WILDLIFE SERVICE, CALIFORNIA-NEVADA OPERATIONS

The above agreement is hereby extended and shall remain in effect until superseded and cancelled by a new agreement.

The extension shall become effective on January 1, 2007. All terms and conditions of this agreement will remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this extension:

Contracting Officer

DIRECTOR STATE OF CALIFORNIA OFFICE OF EMERGENCY SERVICES	DIRECTOR STATE OF CALIFORNIA DEPARTMENTOF FORESTRY5 AND FIRE PROJECTION
By: /S/Henry R. Renteria Director Date: VEC - 21 2006	By: /s/ Ruben/Grijalva Director Date: 12/15/06
REGIONAL FORESTER USDA FOREST SERVICE PACIFIC SOUTHWEST REGION	CALIFORNIA STATE DIRECTOR USDI BUREAU OF LAND MANAGEMENT CALIEORNIA STATE OFFICE
By: /S/ Bernie Wongardt FOR Regional Forester  Date: 12 19 -2006	Acting By: /S/ Mike Pool California State Director Date: 7-72-06
REGIONAL DIRECTOR USDI NATIONAL PARK SERVICE PACIFIC WEST REGION  Patnicia L. neubuche	MANAGER USDI FISH AND WILDLIFE SERVICE
By: LoV/S/ Jonathon Jarvis Regional Director Date: 12-16-10	By: /S/ Steve Thompson Director Date: 12/15 2006
CONTRACTING OFFICER USDI BUREAU OF LAND MANAGEMENT CALIFORNIA STATE OFFICE  By: /S/ Julia B. Lang	